

**CBS TELEVISION STATIONS  
PUBLIC FILE**

**DATE:** 10/5/12

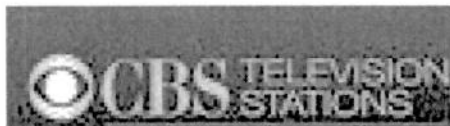
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**2012 MA PRIMARY/GENERAL ELECTION**

**CANDIDATE:**  
**OFFICE:**

**Political Party:** R

**COMMITTEE:** US CHAMBER OF COMMERCE

**Address:** 1615 H Street NW  
Washington D.C. 20062

**TEL:** 804 794 2871  
**FAX:**  
**WEB:**

**Chairman:**

**Treasurer:** John Bachman, Treasurer

**Nature of Request:**

10/5/12

Disposition of Request: { X } Program Availabilities { X } Rates

Disposition of Request for Legally Qualified Candidates { } Rates Lowest Unit Rates

{ } Disclosures

If the invoice has not been placed in this file at the time of request, information as the precise times and dates on which particular spots were aired may be immediately obtained from the stations program logs upon request during station business hours